

BOARD OF COUNTY COMMISSIONERS' MEETING
THURSDAY, JUNE 16, 2011
FIRST FLOOR HEARING ROOM

AGENDA

- I. 1:00 P.M. – RECONVENE
- II. WORKSESSION *(Following the staff report presentation and discussion, public comments will be accepted for each worksession item. Comments should not exceed five (5) minutes.)*
 - A. Presentation of [Public-Private Partnership Report](#) – Oliver Porter, PPP Associates, LLP
[PowerPoint Presentation](#)
- III. COMMISSIONERS COMMENTS
- IV. PUBLIC COMMENTS (FIVE MINUTE PRESENTATION)
- V. QUESTIONS – PRESS
- VI. ADJOURN

The County's Lobbying Ordinance (Chapter 1-7.2 of the Code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Board of County Commissioners, the Ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this Ordinance, please contact the County Attorney's Office at (301) 600-1030.